| Name (please print): | | |
|----------------------|--|--|
| Local Agency: | | |

WIC Continuing Education 2012 Family and Community Health Conference "Connecting Community"

Please place an "X" in the "Sessions Attended" column next to the sessions you attend and total your CEUs. Leave this form at the Registration Desk following the last session you attend.

| | Sessions | Sessions Attended | Credits |
|-----------------------|--|----------------------|---------|
| Tuesday, April 17 | | | |
| 8:00 – 10:00 | Supporting Safe Sleep Environment | | 2.0 |
| | Importance of Immunizations and | | |
| 8:00 - 10:00 | Childcare Immunization Requirements | | 2.0 |
| | Preventing Childhood Injuries in | | |
| 10:30 - 12:30 | Childcare and Home Setting | | 2.0 |
| | (Repeat Session – 8:00 – 10:00) | | |
| 2:00-4:00 | Supporting Safe Sleep Environment | | 2.0 |
| | Optimal Infant Nutrition in Childcare – | | |
| 2:00-4:00 | How to be Breastfeeding Friendly | | 2.0 |
| | , | | |
| | Total for Tuesday | | 6.0 |
| | | | |
| Wednesday, April 18 | | | |
| v canesaay, riprii 10 | Keynote – The Nine Healthiest Things | | |
| | Public Health Professionals Can do for | | |
| 8:30 - 10:00 | Themselves and the Families They Serve | | 2.0 |
| 10.00 | Partnership for Improving Health | | 2.0 |
| | Outcomes and Quality of Life of Life for | | |
| 10:30 - 12:00 | Children with Special Health Care Needs | | 1.5 |
| | 2 Special Francisco Sure Freedom | | |
| 1:30 – 3:00 | Infant/Toddler Mental Health | | 1.5 |
| | Framing Food and fitness as a Public | | |
| 3:30 - 5:00 | Issue | | 1.5 |
| | TOTAL for Wednesday | | 6.5 |

| | Sessions | Sessions | Credits |
|--------------------|---------------------------------------|----------|---------|
| | | Attended | |
| | | | |
| | | | |
| Thursday, April 19 | | | |
| | Lessons Learned from Maternal | | |
| 8:30 - 10:00 | Mortality Review in Montana 2003-2009 | | 1.5 |
| | | | |
| 10:30 – 11:30 | Keynote – Are You Worth a Penny? | | 1.0 |
| | | | |
| | TOTAL for Thursday | | 2.5 |
| | | | |
| | TOTAL for Conference | | 15.0 |

| Your Total CEUs: | | |
|------------------|---|--|
| Signature: | | |
| Date: | _ | |